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PREFACE.

THE favour with which the first volume of the RELIGIOUS MONITOR has been received, and the anxious wish expressed by many for its continuance, have induced us to go on with another volume. Impressed with a deep sense of the importance of circulating sound instruction on the all-important subject of religion, among those who are nearly destitute of the means of grace, or who are incessantly courted by the assiduous votaries of error, and of affording to those who know and love the truth, in whatever situation they are placed, a further means of increase and establishment in it—we think that a work, which has for its object the attainment of these ends, will not be deemed unseasonable or unnecessary. Many of the difficulties that embarrassed us in the first volume, are now removed; and arrangements have been made for conducting the Editorial department, which it is hoped will render the work interesting and useful. The last three Numbers of the first volume may be regarded as a fair specimen of the style and execution.

The RELIGIOUS MONITOR will continue to support, as it has done, the grand principles of the Reformation. To those who have not seen the first volume, it is sufficient to say, that the title contains a distinct pledge for the doctrine and sentiments which it shall be our aim cordially to support. Believing, that “to receive, observe, and keep pure and entire, all such doctrine, worship and ordinances as God hath appointed in his word,” is all important to the glory of God and the souls of men,—that it is our duty to buy the truth, and not to sell it for any consideration, either by concealing or disguising it, or by modifying it, so as to render it agreeable to the taste of those who are more secretly or

openly its enemies,—it is our resolution not to shun to declare the whole counsel of God. To this, moreover, we think there is a special call in the present day, in which indifference about divine truth so greatly prevails, and a disposition is so generally manifested to disregard all differences in religious sentiments, but such as are considered necessary to salvation, and to groupe together the most discordant principles under the common name of Christianity. This state of things, so egregiously mis-named “Charity,” and “Christian liberality,” we fear has its Origin in indifference to truth, and its tendency is to infidelity and licentiousness.

But while we cannot permit the RELIGIOUS MONITOR to be indifferent to truth, it shall be equally our care that “all bitterness, and wrath, and envy, and evil speaking,” shall be as far from our pages, as they are from the Christian character. Sound, temperate discussions only, on interesting and important subjects, from which the language and spirit of party are excluded, will be admitted. It is with truth and duty, as opposed to error and iniquity, that we profess to have to do, and not with individuals, or societies. Steadily adhering to this course, and, as we claim for ourselves, so most freely conceding to all, the right of thinking and judging for themselves in those important matters for which every man must account for himself unto God,—nothing, we trust, will be admitted into our pages which would give just ground of offence to the judicious and candid of any denomination.

The RELIGIOUS MONITOR, as hitherto, will be partly *Original* and partly *Selected*. Our pages will be at all times open to valuable original pieces, on important subjects, suitable to our design; and we hereby solicit the aid and co-operation of such as are friendly to the truth, either in the way of furnishing us with original matter, or directing our attention to such materials in the writings of others,

as may conduce to the interest and usefulness of our work.

The Selections shall be made chiefly from Foreign Periodical publications, an abundant supply of the best of which, is regularly received,—from valuable or scarce authors, at home or abroad, or from kindred cotemporary productions, in our own country. In so wide a field, to select judiciously is our greatest labour, and due care will be taken to exclude every thing, light, trifling, or unimportant. Our aim is, to inform the judgment, to cherish true and undefiled religion, and to lift a warning voice against the seductions of error and immorality; and by these general principles shall we be guided in our choice of matter, whether *Original* or *Selected*.

A few pages in every number will be occupied with *Religious Intelligence*, both *Foreign* and *Domestic*. In this department our object shall be to give a condensed statement of events throughout the world, which are immediately connected with the extension and prosperity of the Redeemer's kingdom.—We can have no doubt but that God, by the astonishing efforts so generally made in our day for the spread of the gospel, and by the no less astonishing events that are taking place, is bringing about that period so ardently longed for by the church, when, “the knowledge of the Lord shall cover the earth as the waters cover the channel of the deep.”—Closely connected with this, is the gathering in of the outcasts of Israel. It shall therefore, be our endeavour to keep sight of, and present to our readers the movements of divine Providence in reference to this people, “marvellous from their beginning.” This subject if managed to our own satisfaction, we think cannot fail to be interesting to every one who sincerely prays “thy kingdom come,” and who “prefers Jerusalem above his chief joy.”

1847

The following is a list of the names of the persons who have been admitted to the membership of the Society since the last meeting of the Council.

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